SCALE: 1" = 100' SCALE: 1" = 300'

# TRACT NO. 52172-03

IN THE CITY OF LOS ANGELES STATE OF CALIFORNIA FOR SUBDIVISION PURPOSES

BEING A SUBDIVISION OF A PORTION OF THE 638.94 ACRE ALLOTMENT OF MARIA DE LOS REYES DOMINGUEZ, AND A PORTION OF THE 639.07 ACRE ALLOTMENT OF GUADALUPE MARCELINA DOMINGUEZ, AS SHOWN ON MAP OF PARTITION OF THE RANCHO SAN PEDRO, FILED IN CASE NO. 3284 OF THE SUPERIOR COURT OF THE STATE OF CALIFORNIA, IN AND FOR THE COUNTY OF LOS ANGELES, SAID MAP BEING FILED AS CLERK'S FILED MAP NO. 145 IN THE OFFICE OF THE COUNTY ENGINEER OF SAID COUNTY.

### OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

AND WE HEREBY DEDICATE TO THE PUBLIC USE THE STREETS, HIGHWAYS, AND OTHER PUBLIC WAYS, SHOWN ON SAID MAP WITHIN SAID SUBDIVISION.

BOEING REALTY CORPORATION, A CALIFORNIA CORPORATION (FORMERLY MC DONNELL DOUGLAS REALTY COMPANY)

#### SIGNATURE OMISSIONS

THE FOLLOWING SIGNATURES HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION  $66436\ (a)(3)(A)(I-VIII)$  OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE, AND SAID SIGNATURES ARE NOT REQUIRED BY THE LOS ANGELES CITY COUNCIL:

RECONSTRUCTION FINANCE CORPORATION ACTING BY AND THROUGH WAR ASSETS ADMINISTRATION FOR PIPELINE PURPOSES AND DITCH STORM WATERS, PER DEED RECORDED ON DEC. 22, 1948 AS INSTRUMENT NO. 1997 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

STANDARD OIL COMPANY OF CALIFORNIA, A CORPORATION AND STANDARD GASOLINE COMPANY, A CORPORATION, FOR PIPELINE AND APPURTENANCES THEREOF, PER DEED RECORDED JUNE 12, 1970 AS INSTRUMENT NO. 3128, OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

COUNTY SANITATION DISTRICT NO. 5 OF LOS ANGELES COUNTY, HOLDER OF AN EASEMENT FOR SEWER PURPOSES PER DEED RECORDED ON OCTOBER 5, 1962 AS INSTRUMENT NO. 4495 IN BOOK D-1780 PAGE 576, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

#### SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR OF THE STATE OF CALIFORNIA; THAT THIS MAP, CONSISTING OF 6 SHEETS, CORRECTLY REPRESENTS A TRUE AND COMPLETE SURVEY MADE BY ME OR UNDER MY DIRECTION ON JANUARY 15, 1996; THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE SUFFICIENT TO ENABLE THE SURVEY TO BE READILY RETRACED; THAT BOTH BOUNDARY AND CENTERLINE MONUMENTS ARE IN PLACE OR WILL BE IN PLACE WITHIN 6 MONTHS AFTER BEING NOTIFIED OF THE DATE OF ACCEPTANCE OF THE STREET IMPROVEMENTS, NOT TO EXCEED 24 MONTHS FOLLOWING THE FILING DATE OF THIS MAP; AND THAT REQUIRED TIE NOTES TO CENTERLINE MONUMENTS SHOWN AS "TO BE SET" WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER WITHIN THE TIME LIMITATIONS STATED ABOVE.

LARRY L. WALKER L.S. 4463 MY LICENSE EXPIRES 9/30/2001 TAIT & ASSOCIATES INC.

#### BASIS OF BEARINGS:

THE BEARINGS N 89'55'34" E, THE CENTERLINE OF 190TH STREET, SHOWN AS S 89'55'40" W ON RECORD OF SURVEY 86/13, WAS TAKEN AS THE BASIS OF BEARINGS SHOWN ON THIS MAP.

STATE OF) SS	
ON THIS BEFORE I	ME
PERSONALLY KNOW TO ME (OR PROVED TO EVIDENCE) TO BE THE PERSON(S) WHOSE INSTRUMENT AND ACKNOWLEDGED TO ME SAME IN HIS/HER/THEIR AUTHORIZED CASHIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT.	NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN THAT HE/SHE/THEY EXECUTED THE ACITY(IES), AND THAT BY TRIMENT THE PERSON(S), OR THE
WITNESS MY HAND	MY PRINCIPAL PLACE OF BUSINESS IS IN COUNTY.
SIGNATURENAME NOTARY PUBLIC IN AND FOR SAID STATE	MY COMMISSION EXPIRES



BY.

# NOTIFICATION OF STREET LIGHTING MAINTENANCE ASSESSMENTS

NOTICE IS HEREBY GIVEN THAT ASSESSMENTS NOTICE IS HEREBY GIVEN THAT ASSESSMENTS MAY BE LEWED FOR THE COSTS OF MAINTENANCE AND ENERGY FOR ANY STREET LIGHTING FACILITIES INSTALLED WITH THIS SUBDIVISION. THE INITIAL BILLING MAY BE FOR A PERIOD OF UP TO THREE YEARS WITH SUBSEQUENT BILLINGS ANNUALLY. FOR FURTHER INFORMATION CALL THE BUREAU OF STREET LIGHTING AT (213) 847–6384.

CERTIFICATE OF SPECIAL ASSESSMENT I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THE CITY ENGINEER OF THE CITY OF LOS ANGELES NONE OF THE LINES OF LOTS OR PARCELS OF THE SUBDIVISION SHOWN ON THIS SUBDIVISION MAP WILL DIVIDE ANY LAND SUBJECT TO ANY SPECIAL ASSESSMENT WHICH MAY BE PAID IN FULL.

IN FULL.	
DATE	, 19
CITY ENGINEER	

# CERTIFICATE OF COMPLIANCE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF: THAT ALL PROVISIONS OF DIVISION 2 OF TITLE 7 OF THE GOVERNMENT CODE, STATE OF CALLFORNIA, AND OF ALL LOCAL ORDINANCES APPLICABLE AND IN EFFECT AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

ATE		19	

CITY ENGINEER

# CERTIFICATE OF TITLE

I HEREBY CERTIFY THAT THERE IS ON FILE IN THE OFFICE OF THE CITY ENGINEER OF LOS ANGELE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA A CERTIFICATE MADE BY THE ANGELES.

OF SAID CITY ORDER NO.

CITY ENGINEER

OF SAID CITY ORDER NO. DATED 9 CERTIFYING THAT IT APPEARS FROM THE RECORDS OF SAID CITY AND COUNTY THAT	
(IS) (ARE) THE ONLY PERSONS WHOSE CONSENT REQUIRED FOR THE RECORDING OF THIS MAP BY	IS LAV
DATE, 19	

# CERTIFICATE OF ACCEPTANCE

I HEREBY CERTIFY THAT THE CITY COUNCIL
OF THE CITY OF LOS ANGELES APPROVED THIS
MAP AND ACCEPTED ON BEHALF OF THE PUBLIC
ALL OFFERS OF DEDICATION SHOWN HEREON UNLESS
OTHERWISE REJECTED, EXCEPT THOSE MARKED
"FUTURE STREET", "FUTURE ALLEY" OR
"FUTURE EASEMENT" PROVIDED THAT NOTHING
HEPPIN CONTAINED SHALL RE CONSTRUED AS HEREIN CONTAINED SHALL BE CONSTRUED AS AN ACCEPTANCE OF ANY IMPROVEMENTS MADE IN OR UPON ANY STREET, ALLEY OR EASEMENT SHOWN ON THIS MAP.

DATE		, 19
	CITY CLERK	
BY		DEPUTY

SCALE: 1" - 300" SHEET 2 OF 3 TRACT NO. 52172-03 IN THE CITY OF LOS ANGELES STATE OF CALIFORNIA SURVEY BOUNDARY FD. L.A. CITY MON WELL PER CEFB 060-193 PG 106 AND CEFB 20010-36 AND R/S 86/13 AND 190 TH STREET 7093.98', PM LA 2894, PMB 56/51 3093.98' 79.79 FD. S/W L.A.C.E. PER CEFB 060-193 PG 105 1418.56 N 89'55'34" E 480.68' N00'04'26"W 115.40' FD. BRASS CAP IN MON WELL PER-CEFB 060-193 PG 104 NE'LY COR PCL 2 BK D-586/796 O.R. 197.13' \_FD SSDM PER CEFB 060-197, PG 114 N00'03'55"W 147.13'  $\Delta = 39'15'34"$  R = 403.00' L = 276.14'FD 2" I.P. "RCE 9438" PER PM LA 2894 PMB 56/51 N04'38'52"W 100.32' TABLE LINE LINE BEARING DISTANCE N 89'36'45" E N 00'23'15" W N 89'36'45" E 10.00 172.51<sup>1</sup> 6.55<sup>1</sup> L4 N 00°23'15" W L5 N 45°12'25" W L6 N 89°56'09" W 84.12' 158.41' 잃 33.60 ŠĶ FD LACO DPW S & W PER PM 22909 PMB FD S.T.M. PER /C.E.F.B. 12601-24 245/40 AND CEFB 057-193 PG 102 \ र्रेड हैं KNOX STREET FD 2" I.P. / C. "RCE 9438" PER 9 195TH STREET PM LA 2894 R \$0.00° \$3.00° STE E'LY LINE PCL B PM LA 2894 PMB 56/51 TESTAB. USING FD. MON. ш AVENU <u>50,</u>00' S 89'36'45" W (RAD)  $\Delta = 01^{\circ}25'57''$  R = 4000.00' L = 100.01'701 FD S/W "LS5441" NO REF RMANDI N8810'48"E (RAD) FD 2" I.P. "RCE 9438" PER PM LA 2894 PMB 56/51 N8810'48"E (RAD) FD. SPIKE & WASHER PER RDFB 0519-269B AND PER CEFB 057-193 PG 100 = 01°25′57" = 4000.00' = 100.01' F[ FD 2" I.P. "L.S. 4463" PER TR. 52172-02 FD STM PER CEFB 12601-24 0.00'
.01 FD 2" I.P. "L.S. 4463"
PER TR. 52172-01
MB 1233/79/83
FD 2" IP S'LY LINE PCL A
TAGGED PM LA 2894
"USCE 1950" PMB 56/51
NO REF S 89'36'45" W RAD FD. SPIKE & WASHER PER CEFB 057-193 PG 100 FRANCISCO STREET FRANCISCO STREET FD 2" I.P. "RCE 9438" PER PM LA 2894 PMB 56/51 FD 2" IP "RCE 9438" IN LIEU OF L & T IN CONCRETE PER PM LA 2894 PMB 56/51 FD 2" IP "RCE 9438" PER PM LA 2894 PMB 56/51 2 1 3 N 89'58'30" E 960.03' FD 2" I.P. "LS2505" PER PM LA 1213, PMB 16/43 FRANCISCO FD. SPIKE & WASHER? "LS 2304" PER PM 22909 PMB 245/40 SW COR PCL 2 FD 2" I.P. "L.S. 4463" PER TR. 52172-02 BK D-586/796 O.R. FD NOTHING, 2" IP TO BE SET AT ANGLE POINT, ESTAB. E'LY LINE
WESTERN AVENUE
PER R/S 52/47
AND CITY BOUNDARY 27/20/2006 FD S/W NO REF. USING RECORD INFO 50.00 PER P.M. L.A. NO. 2894 FD 2" I.P. "LS2505" PER PM LA 1213, PMB 16/43 FD S/W PER CEFB 054–193, PG 124

NORTH LINE OF TRACT 4983
MB 58, PG 80–85
ESTAB. BY FD. MON. AND
BECORD NICO BET TO 4097 JON STREET FD S/W PER CEFB 054-193, PG 12# WLY LINE PM LA 1213 PMB 16/43 ESTAB. USING FD. MON. FD S & W PER TR. 52172-01 MB 1233/79/83 Z N 89'59'31" E 137.54<sup>°</sup> 1"E 912.46' RECORD INFO PER TR 4983 40.00 753.01 FD SPIKE AND WASHER FD STM PER N 89'59'31" E STAMPED L.A.CO.D.P.W. PER CEFB 054-193 CEFB 12601-25 803.49'
FD SMHM WITH PUNCH MARKS PER CEFB 054-193 PG 134 PG 123 PG 123 PG 123 PG 129.99'

N 80°59'31"E 800.30'
PUNCH MARKS PER 300.30'
PUNCH MARKS PER CEFB 054-193 PG 134 PG 134 PG 129.99'

N 00°34'15" W 129.99' FD SSM PER FD PUNCHED SMH RIM PER CEFB 054-197 PG 104 CEFB 054-193 PG 102 LEGEND: E'LY PROLONG. OF THE N'LY LINE OF TR 4983, MB 58, PG 80/85 INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP. CHECK PRINT an agruse for const.

